

# GENDER

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Question Paper Exam 2021  
Study Materials

Important Notice  
B.Com - v list(2023-24) | B.Com - v list(2023-24) | B.Sc.(MATHS) - v List(2023-24) | M.sc.(MA

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## WORLD MENSTRUAL HYGIENE DAY 2022

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Home > World Menstrual Hygiene Day 2022

World Menstrual Hygiene Day 2022  
Date: 04-06-2022



24 9893119114  
Mon - Sat 10AM to 5PM

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## SANITARY NAPKIN DISTRIBUTION

Welcome To Govt. Pt. Shyamacharan Shukla College, Dharsiwa, Distt. - Raipur

Home > sanitary napkin distribution

sanitary napkin distribution  
Date: 11-08-2021



24 9893119114  
Mon - Sat 10AM to 5PM

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# WEBINAR ON -SUSTAINABLE MENSTRUAL PRACTICES

Welcome To Govt. Pt. Shyamacharan Shukla College, Dharsiwa, Distt.- Raipur

Home > webinar on -Sustainable Menstrual Practices

webinar on -Sustainable Menstrual Practices  
Date: 09-06-2021



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# COMMERCE ACTIVITY - WOMEN'S DAY

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Home > commerce Activity - Women's day

commerce Activity - Women's day  
Date: 08-03-2021

International Women's Day

Date - 8th March 2021  
By: Department of Commerce  
Dr. Priya Rao



24 9893119114 Mon - Sat 10AM to 5PM

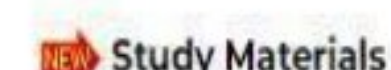
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 M.sc

## FACT

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Home > किशोरावस्था में लड़कियों की स्वास्थ्य समस्याएं एवं समाधान

Date: 25-11-2022



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[Home](#) > [Meeting By Women Cell](#)

The purpose of the meeting was to inform the girl students about the facilities available in the college and to give information about the overall development of women. In the beginning of the program, information about the works done by Cell in the past years was given by the convenor Dr. Nag Bhargavi. Dr. Sunita Dubey gave information about the facilities specially available for women in the college. Dr. Rashmi Kujur gave information about gender discrimination to the girl students through a short film. The girl students were given an activity named "Main Kaun Hoon" in which Ku Khushboo Verma (B-Sc-II Maths) was awarded. Suggestions were invited from the girl students for other facilities related to women in the college. Ku Jageshwari (B-com III) gave feedback and demanded to organize such program.





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# PLANTATION BY ECO CLUB

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Home > Plantation By Eco Club

Plantation By Eco Club  
Date: 16-09-2022



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# INTERNATIONAL DAY FOR THE PRESERVATION OF OZONE LAYER

Welcome To Govt. Pt. Shyamacharan Shukla College, Dharsiwa, Distt.- Raipur

Home > International Day for the preservation of ozone layer

International Day for the preservation of ozone layer  
Date: 16-09-2022



Lat: 21.415126° Long: 81.669368° 16/09/22 12:19 PM Note: Govt. Pt. Shyamacharan Shukla College

Lat: 21.415165° Long: 81.66947° 16/09/22 12:18 PM Note: Govt. Pt. Shyamacharan Shukla College

9893119114 Mon - Sat 10AM to 5PM

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# राष्ट्रीय सेवा योजना इकाई द्वारा परिसर में वृक्ष रोपण

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Home > राष्ट्रीय सेवा योजना इकाई द्वारा परिसर में वृक्ष रोपण

राष्ट्रीय सेवा योजना इकाई द्वारा परिसर में वृक्ष रोपण  
Date: 01-10-2022



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Parastara, Chhattisgarh, India CM89+302, Parastara, Chhattisgarh 493221, India Lat: 21.415601° Long: 81.669715° 01/10/22 01:04 PM

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# BEST OUT OF WASTE COMPETITION

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Home > Best Out of Waste Competition

Best Out of Waste Competition  
Date: 12-12-2022



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# NATIONAL ENERGY CONSERVATION DAY 2022

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Home > National energy conservation Day 2022

National energy conservation Day 2022  
Date: 24-12-2022



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# HUMAN VALUES

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## RASHTRIYA EKTA DIWAS 2021

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Home > Rashtriya Ekta Diwas 2021

Rashtriya Ekta Diwas 2021  
Date: 01-11-2021



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## एड्स जागरूकता रैली(29.11.2021)

Welcome To Govt. Pt. Shyamacharan Shukla College, Dharsiwa, Distt. - Raipur

Home > एड्स जागरूकता रैली(29.11.2021)

एड्स जागरूकता रैली(29.11.2021)  
Date: 29-11-2021

BY: Red Ribbon Club  
"एड्स जागरूकता रैली"  
दिनांक - 29.11.2021



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# INTERNATIONAL WOMEN'S DAY - RESPECT FOR SANITATION WORKERS

Welcome To Govt. Pt. Shyamacharan Shukla College, Dharsiwa, Distt. - Raipur

Home > International Women's Day - rESPECT FOR SANITATION WORKERS

International Women's Day - rESPECT FOR SANITATION WORKERS  
Date: 08-03-2022



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# EDUCATIONAL TOUR

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Home > Educational Tour

Educational Tour  
Date: 05-11-2022



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# राष्ट्रीय सेवा योजना का सात दिवसीय शिविर -खैरखुट ( 28/11/2022 TO 04/12/2022 )

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Home > राष्ट्रीय सेवा योजना का सात दिवसीय शिविर -खैरखुट ( 28/11/2022 to 04/12/2022 )

राष्ट्रीय सेवा योजना का सात दिवसीय शिविर -खैरखुट ( 28/11/2022 to 04/12/2022 )  
Date: 28-11-2022



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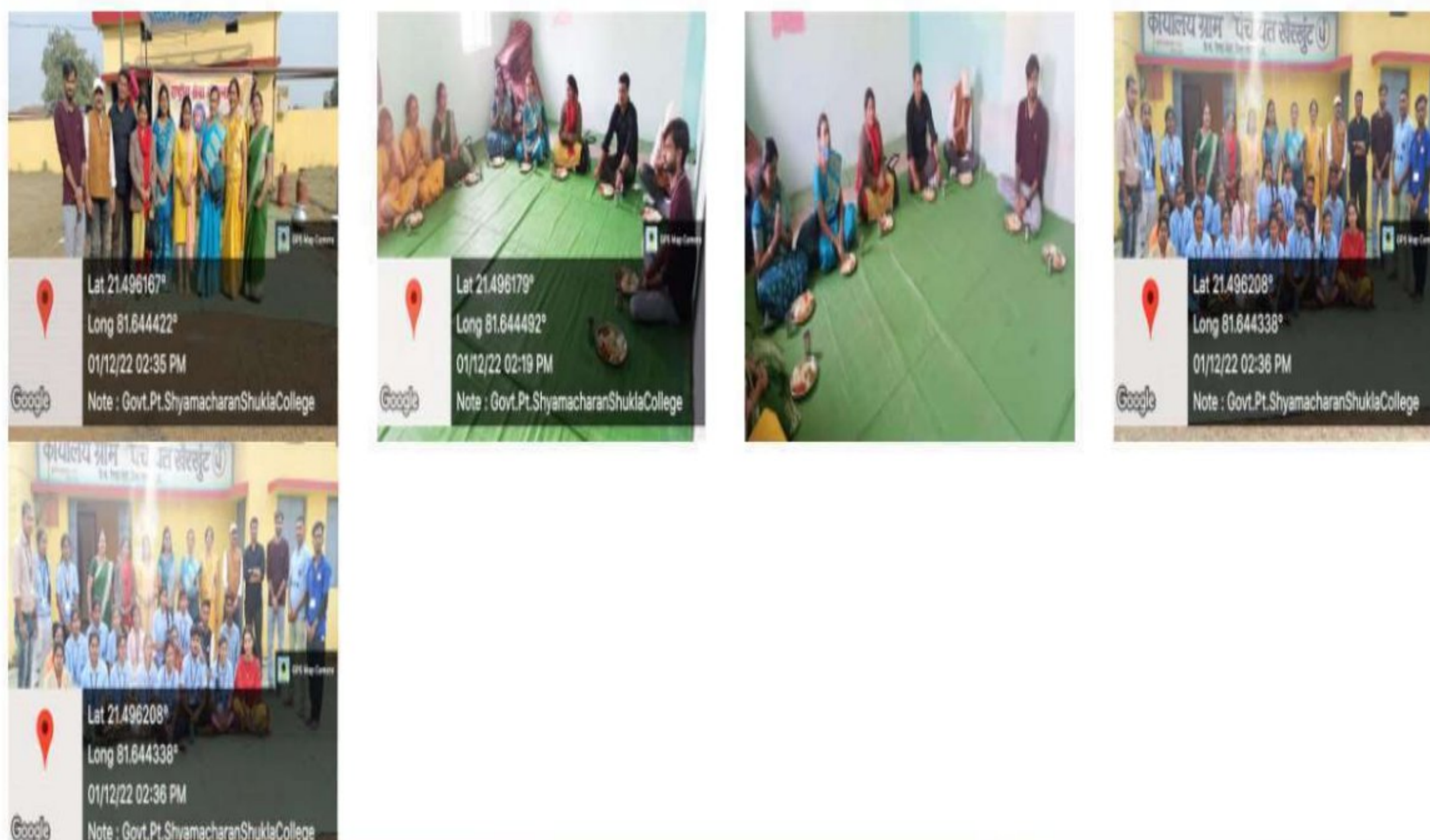
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# BLOOD DONATION CAMP KHAIR KHUT BY NSS

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Home > BLOOD DONATION CAMP KHAIR KHUT BY NSS

BLOOD DONATION CAMP KHAIR KHUT BY NSS  
Date: 01-12-2022



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# WORLD HUMAN RIGHTS DAY

Welcome To Govt. Pt. Shyamacharan Shukla College, Dharsiwa, Distt. - Raipur

Home > World Human Rights Day

## World Human Rights Day

Date: 10-12-2022



Parastara, Chhattisgarh, India  
CM89+3Q2, Parastara, Chhattisgarh 493221, India  
Lat 21.418117°  
Long 81.689491°  
10/12/22 02:38 PM GMT +05:30



Parastara, Chhattisgarh, India  
CM89+3Q2, Parastara, Chhattisgarh 493221, India  
Lat 21.418242°  
Long 81.688543°  
10/12/22 02:39 PM GMT +05:30

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# गाँधी जी की पुण्य तिथि पर स्वच्छता सहयोगियों का सम्मान

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Home > गाँधी जी की पुण्य तिथि पर स्वच्छता सहयोगियों का सम्मान

## गाँधी जी की पुण्य तिथि पर स्वच्छता सहयोगियों का सम्मान

Date: 30-01-2023

गाँधी जी की पुण्य तिथि पर स्वच्छता सहयोगियों का सम्मान



Lat 21.418106°  
Long 81.689267°  
30/01/23 11:20 AM  
Note : Govt.Pt.ShyamacharanShuklaCollege



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Long 81.689267°  
30/01/23 11:20 AM  
Note : Govt.Pt.ShyamacharanShuklaCollege



Lat 21.418106°  
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30/01/23 11:20 AM  
Note : Govt.Pt.ShyamacharanShuklaCollege

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# PROFESSIONAL ETHICS CREATIVE AND DIVERGENT COMPETETNCIES

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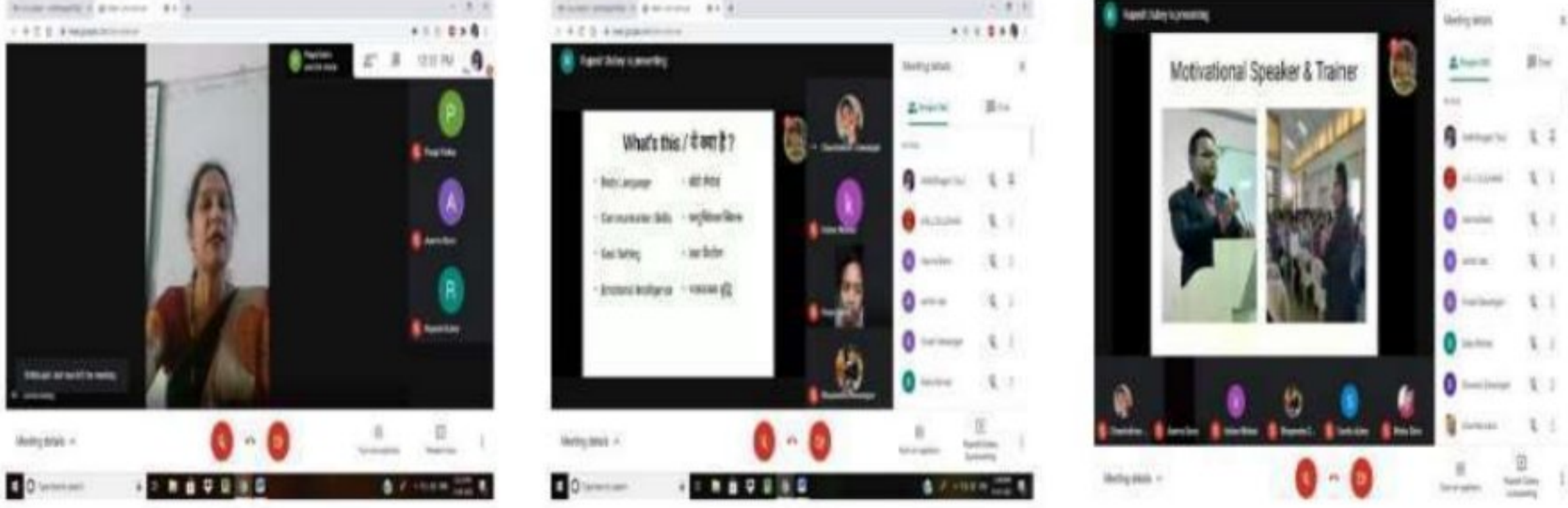
## MOTIVATIONAL LECTURE ON PERSONALITY DEVELOPMENT

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Home > Motivational Lecture on Personality Development

Motivational Lecture on Personality Development  
Date: 13-01-2021

**Motivational Lecture on Personality Development**  
Date - 13-01-2021  
Invited Speaker - Mr. Rupesh Dubey



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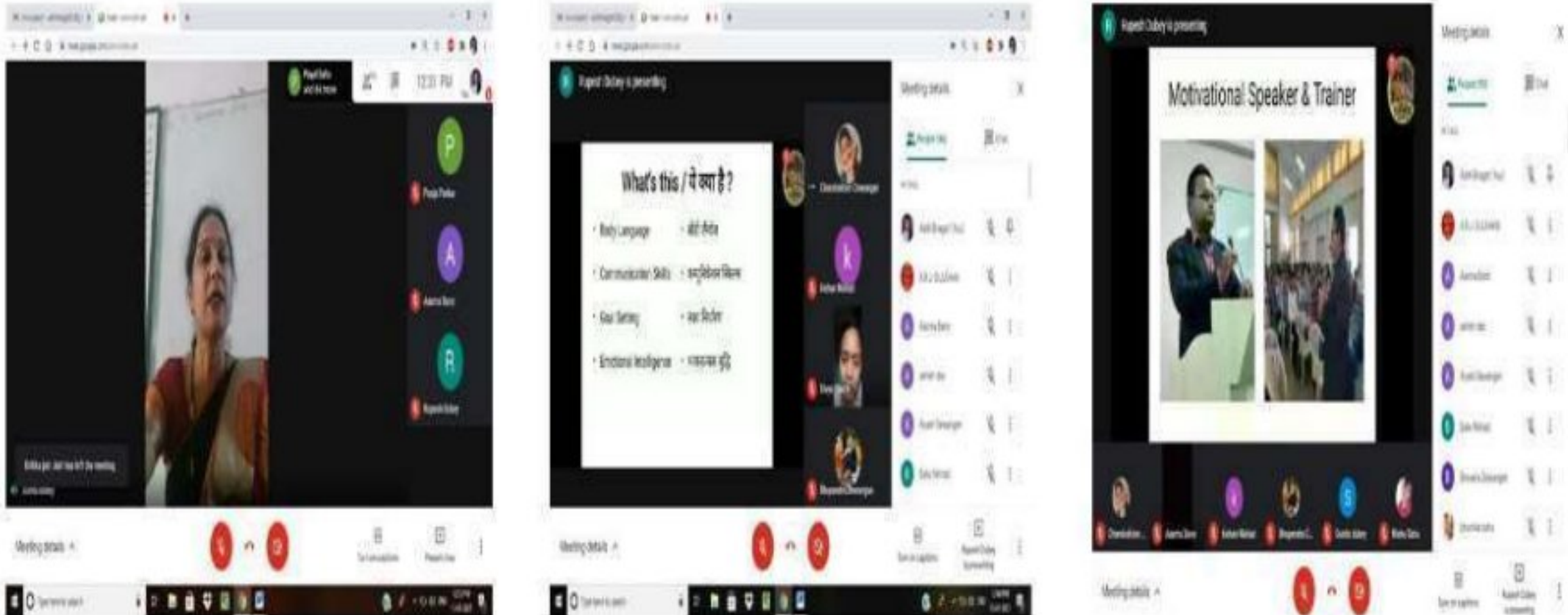
## MOTIVATIONAL LECTURE ON PERSONALITY DEVELOPMENT

Welcome To Govt. Pt. Shyamacharan Shukla College, Dharsiwa, Distt. - Raipur

Home > Motivational Lecture on Personality Development

Motivational Lecture on Personality Development  
Date: 13-01-2021

**Motivational Lecture on Personality Development**  
Date - 13-01-2021  
Invited Speaker - Mr. Rupesh Dubey



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# ONLINE WORKSHOP ON PERSONALITY DEVELOPMENT(28-31/JUL/2021)

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Home > Online Workshop On Personality Development(28-31/Jul/2021)

Online Workshop On Personality Development(28-31/Jul/2021)  
Date: 28-07-2021

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# 7 DAYS WORKSHOP ON CAREER OPPORTUNITIES IN SOCIAL SCIENCES AND HUMANITIES

Welcome To Govt. Pt. Shyamacharan Shukla College, Dharsiwa, Distt - Raipur

Home > 7 days Workshop On Career Opportunities in Social Sciences and Humanities

7 days Workshop On Career Opportunities in Social Sciences and Humanities  
Date: 30-05-2022

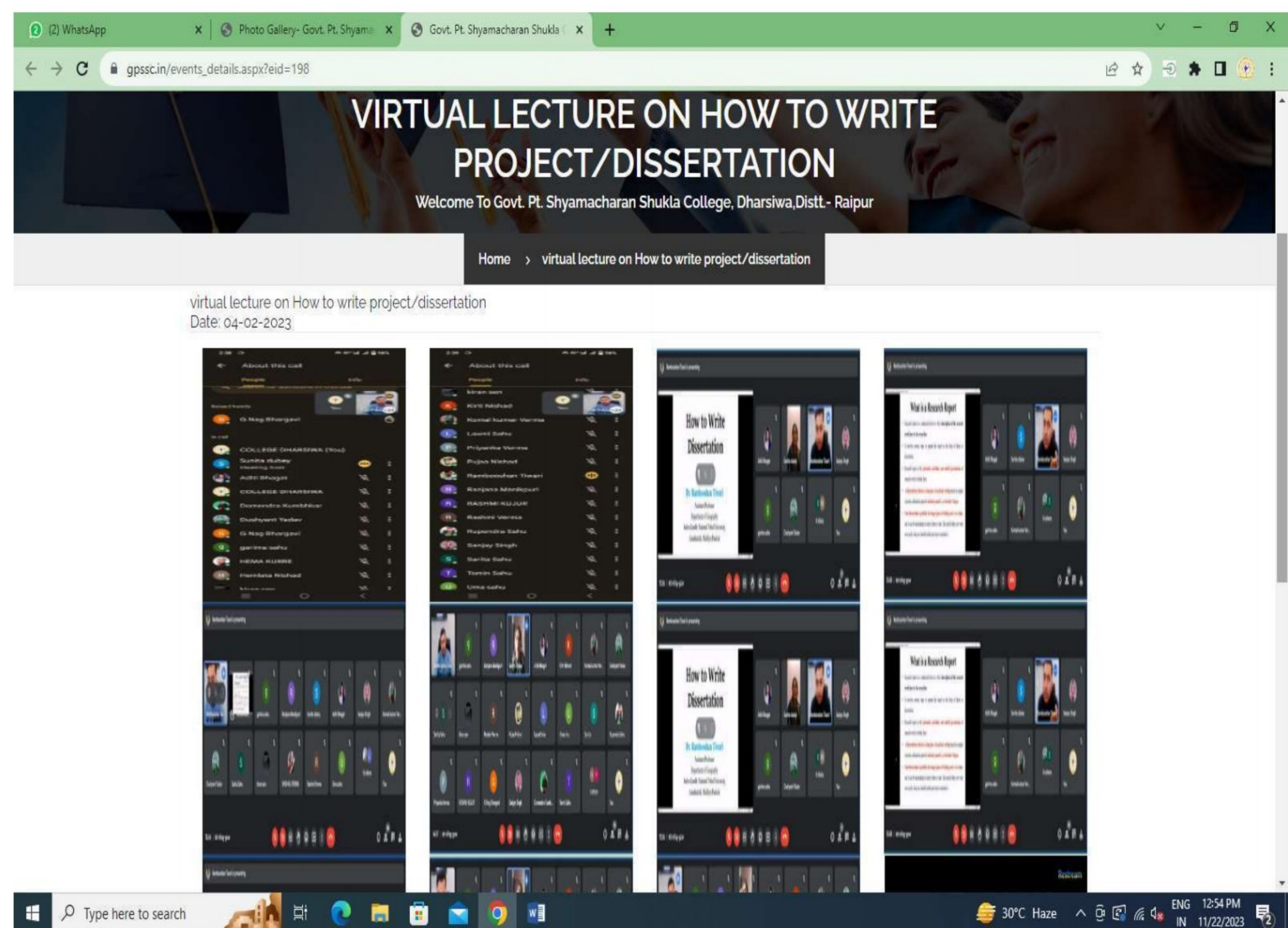
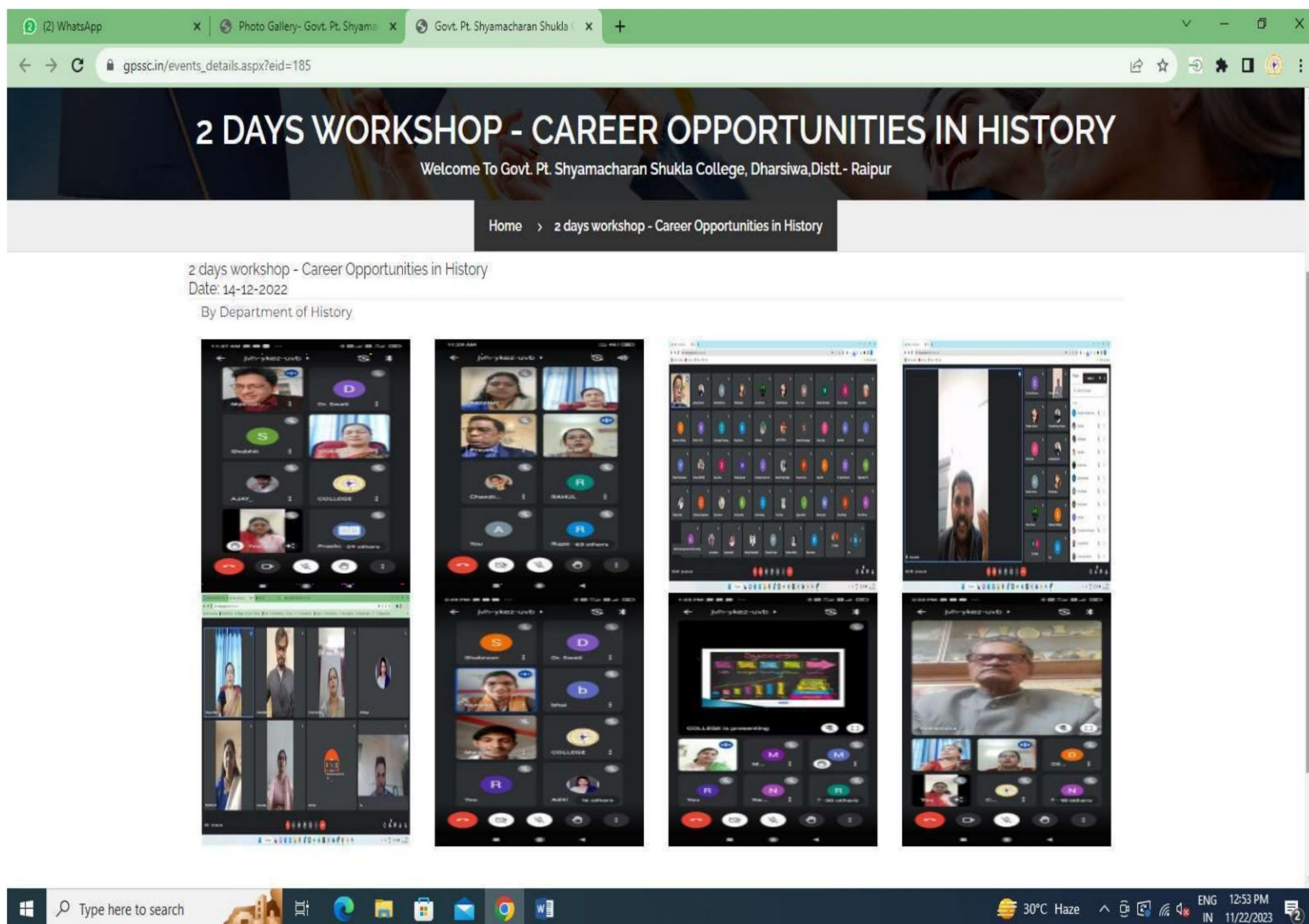
Organized By:- Faculty of Arts  
During - 30th May to 6th June 2022

Our Eminent Speakers:

1. Mrs. Ranjna PoojaYadav
2. Dr. Mona Jain
3. Mr. Pramod Dhengle
4. Mr. Nasir Ahmed
5. Dr. Ambrish Tripathi

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# STUDENTS OF MSC PHYSICS DOING PROJECT AT CIPET RAIPUR DURING 6.02.2023 TO 22.02.2023

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Home > Students of MSc physics doing project at CIPET Raipur during 6.02.2023 to 22.02.2023

Students of MSc physics doing project at CIPET Raipur during 6.02.2023 to 22.02.2023  
Date: 22-02-2023



24
9893119114  
Mon - Sat 10AM to 5PM

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Email ID:

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Workshop on PCB designing at Hitech Cube Automation Services Pvt. Ltd.  
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Important Notice

B.COM - V IISU (2023-24)

M.COM - V IISU (2023)

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>

Laboratory Maintenance Workshop

Laboratory Maintenance Workshop

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## VALUE ADDED COURSE

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Value Added Course  
Date: 06-01-2022

-हिन्दी विभाग  
कार्यक्रम -  
प्रेमचंद जयंती:- दिनांक 31.07.2021 को प्रेमचंद जयंती के अवसर पर "प्रेमचंद का उपन्यास साहित्य विषय पर आमंत्रित व्याख्यान वक्ता - प्रख्यात साहित्यकार व भाषाविद डॉ. विनय पाठक

हिन्दी दिवस:- 14.09.2021 को हिन्दी दिवस के अवसर पर आमंत्रित व्याख्यान  
विषय "हिन्दी की वर्तमान दशा एवं दिशा"  
वक्ता - प्रो. शिवकुमार शर्मा व प्रो. बृजेन्द्र पाण्डेय

निबंध व कविता लेखन प्रति० 5- छ.ग. राज्य स्थापना दिवस 01.11.2021 के अवसर पर - विषय छत्तीसगढ़ की लोककला एवं संस्कृति

मूल्यवर्धित पाठ्यक्रम (टा.ब) - हिन्दी पत्रकारीता अध्ययन विषय पर 11 दिवसीय पाठ्यक्रम  
शुभारंभ-कुलपति प्रो. केशरीलाल वर्मा पं. रवि.वि.वि. रायपुर



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## VAC RESEARCH METHODOLOGY- VALEDICTORY FUNCTION AND CERTIFICATE DISTRIBUTION

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VAC Research Methodology- VALEDICTORY FUNCTION and CERTIFICATE DISTRIBUTION  
Date: 20-09-2022





# Department Of Economics

## Cross Cutting Issue

### B.A. Part I

#### Paper I – Micro Economics

#### Human Values

| Unit                        | Topic                                        |
|-----------------------------|----------------------------------------------|
| Unit V<br>Welfare Economics | 1. Welfare Economics.<br>2. Value Judgement. |

#### Paper II- Indian Economy

#### Gender

| Unit                  | Topic                                                                                                                                                                                                                                                     |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unit II<br>Demography | 1. Demographic Trends of India.<br>2. Issue of Education, health, malnutrition and migration, poverty and inequality.<br>3. Unemployment and occupational disturbance.<br>4. International Comparison in poverty and human development<br>5. Mudra Yojna. |

## **B.A. Part III**

### **Paper I – Development and Environmental Economics**

#### **Environment**

| Unit                                      | Topic                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unit I<br>Demography                      | 1. Poverty – Absolute and Relative                                                                                                                                                                                                                                                                                                                                                             |
| Unit II<br>Demography and Environment     | 1. Problem of population and growth pattern of population.<br>2. Poverty and environment.                                                                                                                                                                                                                                                                                                      |
| Unit IV<br>Environment                    | 1. Environment and use.<br>2. Environmental Disruption as an allocation.<br>3. Problems.<br>4. Valuation of Environmental Damages – land, water, air and forest.<br>5. Prevention Control and Abatement of Pollution.<br>6. Choice of policy instruments in developing countries.<br>7. Environmental Legislature.<br>8. Indicators of Sustainable Development.<br>9. Environmental Accouting. |
| Unit V<br>Concept of Intellectual Capital | 1. Food Security.<br>2. Education.<br>3. Health and Nutrition.<br>4. New Technology and Sustainable Agriculture.                                                                                                                                                                                                                                                                               |



M. Com. IV<sup>th</sup> Semester

Special attention to the Students. Students are required to select any one Specialization out of four suggested below.

**Optional - Specialization**

Optional Group - (A) Marketing

Optional Group - (B) Management

Optional Group - (C) Banking and Insurance

Optional Group - (D) Taxation and Accounting

Optional Group - (A) विपणन (Marketing)

| प्रश्न पत्र                         | प्रश्नपत्र का नाम                                               | पूर्णांक | पेपर कोड |
|-------------------------------------|-----------------------------------------------------------------|----------|----------|
| Paper - A I<br>प्रश्नपत्र - A I     | विपणन के सिद्धान्त<br>(Principle of Marketing)                  | 80+20    | 401      |
| Paper - A II<br>प्रश्नपत्र - A II   | विज्ञापन एवं विक्रय प्रबन्ध<br>(Advertising & Sales Management) | 80+20    | 402      |
| Paper - A III<br>प्रश्नपत्र - A III | विपणन अनुसन्धान<br>(Marketing Research)                         | 80+20    | 403      |
| Paper - A IV<br>प्रश्नपत्र - A IV   | अन्तर्राष्ट्रीय विपणन<br>(International Marketing)              | 80+20    | 404      |

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**Optional Group – (D) करारोपण एवं लेखांकन (Taxation and Accounting)**

| प्रश्न पत्र                         | प्रश्नपत्र का नाम                                             | पूर्णांक | पेपर कोड |
|-------------------------------------|---------------------------------------------------------------|----------|----------|
| Paper – D I<br>प्रश्नपत्र – D I     | भारत में प्रत्यक्ष कर<br>(Direct Tax in India)                | 80+20    | 431      |
| Paper – D II<br>प्रश्नपत्र – D II   | एकीकृत वस्तु एवं सेवा कर<br>(Integrated Goods & Service Tax)  | 80+20    | 432      |
| Paper – D III<br>प्रश्नपत्र – D III | सेवा के क्षेत्र में लेखांकन<br>(Accounting in Service Sector) | 80+20    | 433      |
| Paper – D IV<br>प्रश्नपत्र – D IV   | लेखांकन पद्धतियाँ<br>(Accounting Methods)                     | 80+20    | 434      |

**महत्वपूर्ण नोट :**

1. सत्र 2014-15 से एम. कॉम. प्रथम, द्वितीय एवं तृतीय सेमेस्टर में सभी प्रश्न-पत्र अनिवार्य होंगे। उक्त परीक्षा में वैकल्पिक प्रश्न-पत्र चयन की व्यवस्था नहीं होगी।
2. एम. कॉम. चतुर्थ सेमेस्टर में विशिष्टीकरण समूह (A), (B), (C) या (D) में से किसी भी एक वैकल्पिक समूह का चयन कर उस समूह के सभी चार प्रश्न-पत्र अनिवार्य रूप से लेने होंगे।
3. एम. कॉम. चतुर्थ सेमेस्टर में उपरोक्त विशिष्टीकरण समूह के अतिरिक्त 50 अंक की मौखिक परीक्षा तथा 50 अंक का परियोजना प्रतिवेदन (अधिकतम 50 पृष्ठों का) तैयार करना अनिवार्य होगा। यह प्रतिवेदन वाणिज्य या प्रबन्ध विषय से सम्बन्धित होगा।
4. सभी प्रश्न-पत्रों में लिखित परीक्षा 80 अंकों की तथा 20 अंकों की आन्तरिक मूल्यांकन परीक्षा होगी। आन्तरिक मूल्यांकन के अंक परीक्षार्थियों की उपस्थिति, सेमीनार, शोध एवं शैक्षणिक कार्य में भागिता, इकाईवार मूल्यांकन परीक्षा आदि के आधार पर प्रदान किये जायेंगे।
- 5- आन्तरिक परीक्षा एवं बाह्य परीक्षा में प्रश्नपत्रवार न्यूनतम उत्तीर्णांक 20% होगा। जो अध्यादेश क्रमांक 170 के प्रावधानों के अनुसार बंधनकारी होगा।

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05-07-19

**B.COM. PART-I**  
**SCHEME OF EXAMINATION**

| Subject                                                                                       |    | Max.<br>Marks | Min.<br>Marks |
|-----------------------------------------------------------------------------------------------|----|---------------|---------------|
| i Environmental Studies                                                                       | 75 | 100           | 33            |
| ii Field Work                                                                                 | 25 |               |               |
| <b>A. FOUNDATION COURSE</b>                                                                   |    |               |               |
| i Hindi Language - I                                                                          | 75 |               | 26            |
| ii English Language - II                                                                      | 75 |               | 26            |
| <b>नोट : प्रत्येक खंड में से 2 (दो) प्रश्न हल करने होंगे । सभी प्रश्न समान अंक के होंगे ।</b> |    |               |               |
| <b>B. THREE COMPULSORY GROUPS</b>                                                             |    |               |               |
| <b>GROUP - I</b>                                                                              |    |               |               |
| Accounting :                                                                                  |    |               |               |
| i Financial Accounting-I                                                                      | 75 | 150           | 50            |
| ii Business Mathematics-II                                                                    | 75 |               |               |
| <b>GROUP - II</b>                                                                             |    |               |               |
| Business Management :                                                                         |    |               |               |
| i Business Communication-I                                                                    | 75 | 150           | 50            |
| ii Business Reg. Framework-II                                                                 | 75 |               |               |
| <b>GROUP - III</b>                                                                            |    |               |               |
| Applied Economics :                                                                           |    |               |               |
| i Business Environment-I                                                                      | 75 | 150           | 50            |
| ii Business Economics-II                                                                      | 75 |               |               |

**USE OF CALCULATORS**

The students of Degree/P.G. Classes will be permitted to use of Calculators in the examination hall from annual 1986 examination on the following conditions as per decision of the standing committee of the Academic Council at its meeting held on 31-1-1986.

- 1 Student will bring their own Calculators.
- 2 Calculators will not be provided either by University or examination centres.
- 3 Calculators with, memory and following variables be permitted +, -, x, ,, square reciprocal, exponents, log squares, root, trigonometric functions viz, sine, cosine tangent etc. factorial summation, xy, yx and in the light of objective approval of merits and demerits of the viva only will be allowed

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**Total Marks for Semester II = 600 & Credit = 20**

**Semester III**

| Name of the Paper                                                                                                                                                                             | Marks  |     |          |     |       | Credits |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|----------|-----|-------|---------|
|                                                                                                                                                                                               | Theory |     | Internal |     | Total |         |
|                                                                                                                                                                                               | Max    | Min | Max      | Min |       |         |
| 1. Quantum Mechanics-II                                                                                                                                                                       | 80     | 16  | 20       | 04  | 100   | 4       |
| 2. Atomic & Molecular Physics                                                                                                                                                                 | 80     | 16  | 20       | 04  | 100   | 4       |
| 3. Solid State Physics-I                                                                                                                                                                      | 80     | 16  | 20       | 04  | 100   | 4       |
| 4. (A) Astronomy & Astrophysics-I<br>(B) Electronics (Communication)-I<br>(C) *Physics of Nano-materials-I (only for UTD)<br>(D) Space Physics-I                                              | 80     | 16  | 20       | 04  | 100   | 4       |
| Laboratory Course III- A Materials Science & General<br>(Professional Ethics)                                                                                                                 | -      | -   | -        | -   | 100   | 2       |
| Laboratory Course III- B : Astronomy & Astrophysics OR<br>Electronics (Communication)<br>(Professional Ethics) OR<br>*Physics of Nano-materials<br>(Professional Ethics ) OR<br>Space Physics | -      | -   | -        | -   | 100   | 2       |
| Total Marks                                                                                                                                                                                   | 600    |     |          |     |       | 20      |

**Total Marks for Semester III = 600 & Credit = 20**

**Semester IV**

| Name of the Paper                                                                                                                                   | Marks  |     |          |     |       | Credits |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|----------|-----|-------|---------|
|                                                                                                                                                     | Theory |     | Internal |     | Total |         |
|                                                                                                                                                     | Max    | Min | Max      | Min |       |         |
| 1. Nuclear & Particle Physics                                                                                                                       | 80     | 16  | 20       | 04  | 100   | 4       |
| 2. Laser Physics and Applications                                                                                                                   | 80     | 16  | 20       | 04  | 100   | 4       |
| 3. Solid State Physics -II                                                                                                                          | 80     | 16  | 20       | 04  | 100   | 4       |
| 4. (A) Astronomy & Astrophysics-II<br>(B) Electronics (Communication)-II<br>(C) Physics of Nano-materials-II (only for UTD)<br>(D) Space Physics-II | 80     | 16  | 20       | 04  | 100   | 4       |
| Project Work (Professional Ethics)                                                                                                                  | -      | -   | -        | -   | 200   | 4       |
| Total Marks                                                                                                                                         | 600    |     |          |     |       | 20      |

**Total Marks for Semester IV = 600 & Credit = 20**


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\*Physics of Nano Materials: This paper is run under the DST FIST program awarded to the SuS in Physics and Astrophysics, hence only students of University Teaching Department can opt the special paper. College students are not allowed to opt this special paper because of lack of advanced instrumentation facilities.

**In Each Semester**

**M. Sc. - PHYSICS**

M.Sc. in Physics is a full time 2-year (4-semester) course. There will be four theory papers in each semester, two laboratory courses in semester I, II, III and one project in semester IV. In each semester, there will be two internal examinations/assessments. Each paper contains employability and skill development. Semester-wise course structure along with distribution of marks is given below:

## Seminar 1

| Name of the Paper                                             | Marks  |     |          |     |       | Credits |
|---------------------------------------------------------------|--------|-----|----------|-----|-------|---------|
|                                                               | Theory |     | Internal |     | Total |         |
|                                                               | Max    | Min | Max      | Min |       |         |
| 1. Mathematical Physics                                       | 80     | 16  | 20       | 04  | 100   | 4       |
| 2. Classical Mechanics                                        | 80     | 16  | 20       | 04  | 100   | 4       |
| 3. Electrodynamics & Plasma Physics                           | 80     | 16  | 20       | 04  | 100   | 4       |
| 4. Electronics                                                | 80     | 16  | 20       | 04  | 100   | 4       |
| Laboratory Course I-A: General & Optics (Professional Ethics) | -      |     | -        |     | 100   | 2       |
| Laboratory Course I-B : Electronics -I (Professional Ethics)  | -      |     | -        |     | 100   | 2       |
| Total Marks                                                   | 600    |     |          |     |       | 20      |

**Total Marks for Semester I = 400 & Credit = 20**

## September 11

| Name of the Paper                                                                        | Marks  |     |          |     | Credits |       |
|------------------------------------------------------------------------------------------|--------|-----|----------|-----|---------|-------|
|                                                                                          | Theory |     | Internal |     |         | Total |
|                                                                                          | Max    | Min | Max      | Min |         |       |
| 1. Quantum Mechanics-I                                                                   | 80     | 16  | 20       | 04  | 100     | 4     |
| 2. Statistical Mechanics                                                                 | 80     | 16  | 20       | 04  | 100     | 4     |
| 3. Electronic & Photonic Devices and Optical Modulators                                  | 80     | 16  | 20       | 04  | 100     | 4     |
| 4. Computational Physics & Computer Programming                                          | 80     | 16  | 20       | 04  | 100     | 4     |
| Laboratory Course II-A : Numerical Analysis & Computer Programming (Professional Ethics) | -      |     | -        |     | 100     | 2     |
| Laboratory Course II-B : Electronics-II (Professional Ethics)                            | -      |     | -        |     | 100     | 2     |
| Total Marks                                                                              |        |     |          |     | 600     | 20    |

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← M.A-Political S...n 2023-25(9)  

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#### Fourth Semester

|     |                                                                                           |                                                                                                                                                                                                                                                                                                                                   |
|-----|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I   | अंतर्राष्ट्रीय राजनीति के समकालीन मुद्दे<br>Contemporary Issues of International Politics | <i>Knowledge Gained</i> Knowing the contemporary issues in world politics.<br><i>Skill Gained</i> To see through the issues and to unmask the designs of player of power.<br><i>Competency Gained</i> To apply acceptable theories while fulfilling national interest.                                                            |
| II  | सोच प्रशासन भाग - II<br>Public Administration Part - II                                   | <i>Knowledge Gained</i> Understanding how government works at the ground level, and about the human resource that serves as foot soldier.<br><i>Skill Gained</i> To deal with personnel around, and lead them well.<br><i>Competency Gained</i> To be a good administrator if a chance comes, whether in government or out of it. |
| III | सोच प्रविधि भाग - II<br>Research Methodology Part - II                                    | <i>Knowledge gained</i> About philosophy of social science and the research methods.<br><i>Skill gained</i> Statistical competence and field work.<br><i>Competency gained</i> To apply the knowledge in doing research in Political Science                                                                                      |
| IV  | छत्तीसगढ़ का राजनीतिक इतिहास<br>Political History of Chhattisgarh                         | <i>Knowledge Gained</i> To know the rich history and culture of one's own state.<br><i>Skill Gained</i> Fusion of aspirations while retaining the cultural heritage.<br><i>Competency Gained</i> Amalgamation of history and politics.                                                                                            |
| V   | परियोजना कार्य और मौखिक परीक्षा<br>Project Work and Viva voce                             | Overall, application of knowledge acquired over the Semesters. Project Work enables students to do micro-level research, whereas the Viva voce lets them present, leading to personality enhancement.                                                                                                                             |

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25/07/2022

R. Gaurav  
25.07.2022

25.7.2022

23.02.2023

duul  
23/02/2023

R. Gaurav  
23.02.23

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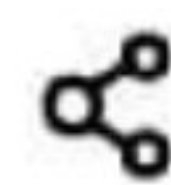
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Classification of -  
Nomads n  
Caste  
with Characteristic  
PART-II  
PAPER -1  
SOCIOLOGY OF TRIBAL  
(Paper Code - 11-06-18-2019)

**Revised syllabus**  
**SOCIOLOGY 2018-2019**

**B.A. PART-I**

**Paper -II**

**CONTEMPORARY INDIAN SOCIETY (Paper Code-0116)**

**Classical View about Indian Society:** Varma, Ashwari, Karma, Dharma and Purusharth.

**The Structure and composition of Indian society.**

**Structure :** Village, Towns, Cities and Rural - Urban Linkage.

**Compositions:** Tribes, Dalits, Women and Minorities.

**II Basic Institutions of Indian Society:**

Caste system, Joint Family, Marriage and Changing dimensions.

**V Familial Problems:**

Dowry, Domestic violence, Divorce, Intra-intergenerational conflict, problem of elderly.

**V Social Problems:**

Surrogate Motherhood, Live in Relationship, Regionalism, Communalism,

Corruption, Youth unrest.

**RECOMMENDED READINGS :-**

Dube, S. C. 1995. Society in India, New Delhi: National Book Trust.

Mandelbaum, D.G. 1970. Society in India, Bombay: Popular Prakashan.

Shrinivas, M.N. 1973. Social Change in Modern India, California: University of California Press.

Shrinivas, M.N. 1990. Social Change Structure, New Delhi: Hindustan Publishing Corporation.

Uberoi Patricia, 1993. Family and Marriage In India, New Delhi: Oxford University Press.

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11-06-18  
11/06/2018  
11-6-18  
11/6/18

11-06-18

11-06-2018

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11/6/2018  
Head,  
S.B.S. in Sociology & Social Sci.  
Pt. Ravishanker Shukla Univ.  
Raipur (C.G.)